**19** mall03 NOTICE AND CERTIFICATE OF STATE OF SOUTH CAROLINA FILFO GREENVILLE CO. S.C. MECHANICS LIEN COUNTY OF Greenville

TO: Palmetto Builders Smoll 4 20 PH '84

DONNIE S. TA IKERSLEY NOTICE IS HEREBY GIVEN, THAT Palmer C. Hyman, plumber

Seven Hundred and Fourteen Dollars (\$714.00) is due the sum of Dollars from

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto and made a part hereof, together with interest from the day of September 19 and made a part hereof, together with interest from the

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished, and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate hereinafter described, by virtue of an agreement with, or by consent of,

Jerry Branch and Laura Branch the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner, or said debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, structures, or improvements, within ninety days of the date hereof, to wit, on or after the

September 1984

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above mentioned and upon the following described real estate:

Lot 6 of Coral Point subdivision also known as

All that piece, parcel or tract of land situate, lying and being in Chick Springs Township, Greenville County, South Carolina on the southwestern corner of the intersection of Walker Springs Road and East Lee Road now known as Coral Point subdivision and recorded in the Greenville County Courthouse as the property granted to Palmetto Builders from Martha wood shown in deed book 1195 at page 905 and shown on a plat plat book 9% at page 80.ac. (lot 6 only)

Claimants also asks for attorney's fees and costs.

•	The foregoing is true of my own knowledge.
Subscribed and sworn to before me this  28th day of Sept., 1984  Chine 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	Palmer C Hyman
Motor: Dublic for South Carolina	
my Comm. 2/2. 3/4/91	
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STATE OF SOUTH CAROLINA	AFFIDAVIT OF SERVICE
COUNTY OF	and the second
On the 28th day of Soptember	. 19841 served the within Notice and Certificate of
Mechanics Lien upon Laura Branch	has
	1 estate described therein, by delivering to the 2 Wood haven Dr., Greenill
Sogra Caronia. I am not by	
Subscribed and Sworn to before me this	Delina Kiddle
Solary Public for South Carolina Cyclina	